



*Transforming Lives
Through Scholarship*

Celebration of Education

Atlanta, GA. June 22, 2024

Program Book Contract

Deadline for Submitting Ads is May 31, 2024

1. Choose the size of your ad for the Program Book by circling one of the following:

(All Ads are in Color or Black/White)

Full Page

\$250

Half Page

\$150

Quarter Page

\$100

Business Card

\$75

Patron Line

\$50

2. Fill out the information below:

Advertiser's Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

I agree to pay \$ _____ for a _____ Ad in the Celebration of
(amount) (size of Ad)

Education Program Book 2024 and follow the Copy and Contract Regulations.

Signature _____

Print Name of Signee _____

SEE NEXT PAGE FOR COPY AND CONTRACT REGULATIONS

To Submit Checks, Contact and
Art Through the Mail
Send to:

Barbara Hall
424 Veranda Chase Drive
Lawrenceville, GA 30044
(770) 355-1691

To Submit Payment, Contract and Art Online
Scan QR Code



or Click the link below

<https://www.ahepaatscholarship.com/tickets-1/p/celebration-of-education-program-book>

COPY AND CONTRACT REGULATIONS

1. All copy and advertisements are subject to the approval of the Program Book Committee.
2. Photos supplied, if not downloaded, must be glossy finish. The Program Book Committee cannot be responsible for the return of photos provided.
3. The Advertiser agrees to protect the AHEPA Educational Fund, Inc. against legal action based upon libelous statements, copyright infringement, unauthorized and/or improper use of photographs or other material in connection with advertisements placed on this contract.
4. Please furnish "camera ready" art for ad, if possible. If "camera ready" art cannot be furnished or if no art or usable printed material is available, the ad will be set in the type specified by the Program Book Committee.

By signing this form, you agree to all terms and conditions.